

## Message Text

UNCLASSIFIED

PAGE 01 STATE 001343  
ORIGIN H-03

INFO OCT-01 EA-06 ISO-00 SS-07 NSC-06 AID-01 /024 R

DRAFTED BY H:NMCDONNELL  
APPROVED BY H:ELKRIZEK  
EA/J:MR. LAMBERTSON (INFO)  
-----050208Z 073294 /71

R 042303Z JAN 77  
FM SECSTATE WASHDC  
TO AMEMBASSY TOKYO

UNCLAS STATE 001343

E.O. 11652: N/A

TAGS: OREP (ANDERSON, JOHN)

SUBJECT: VISIT OF REP. JOHN ANDERSON

REPRESENTATIVE JOHN ANDERSON'S OFFICE HAS INFORMED  
DEPARTMENT HE WILL BE TRAVELLING TO TOKYO JANUARY 9 - 11  
IN CONNECTION WITH TRILATERAL COMMISSION MEETINGS. HE WILL  
ARRIVE JANUARY 9 AT 1540 AND DEPART ON JANUARY 11 AT 2030.  
WHILE IN TOKYO HE IS STAYING AT THE PALACE HOTEL.  
CONGRESSMAN DOES NOT REQUEST ANY EMBASSY ASSISTANCE.  
KISSINGER

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01-Jan-1994 12:00:00 am  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Sent Date:** 04-Jan-1977 12:00:00 am  
**Decaption Date:** 01-Jan-1960 12:00:00 am  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01-Jan-1960 12:00:00 am  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1977STATE001343  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** NMCDONNELL  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D770003-1070  
**Format:** TEL  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1977/newtext/t19770181/aaaacsнк.tel  
**Line Count:** 39  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** 40fd5cdd-c288-dd11-92da-001cc4696bcc  
**Office:** ORIGIN H  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 04-Nov-2004 12:00:00 am  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 3664708  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** VISIT OF REP. JOHN ANDERSON REPRESENTATIVE JOHN ANDERSON'S OFFICE HAS INFORMED DEPARTMENT HE WILL BE TRAVELLING TO TOKYO JANUARY  
**TAGS:** OREP, (ANDERSON, JOHN)  
**To:** TOKYO  
**Type:** TE  
**vdkgvkey:** odbc://SAS/SAS.dbo.SAS\_Docs/40fd5cdd-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
22 May 2009  
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